# 2024 AG BOOKS FOR KIDS 0-10 ring Contest

Kindergarten-1st

## CRITERIA

- Kindergarten and 1st grade current Wyoming residents or current students of a Wyoming school are eligible
- 2. Read the book "Seed Soil Sun" by Cris Peterson
- **3.** Color the Wyoming Farm Bureau Federation coloring page
- 4. Colored pencils, crayons, or markers
- **5.** On the back, please include (may use a label): student's name; grade; age; teacher's name; county; school's name; address & phone.
- 6. Entry deadline is March 29, 2024

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YOU	ır county Farm Bureau Federation
represent	ative will make arrangements to pick up
	the entries for judging locally.

Name/Contact Information

### WINNER, WINNER, WINNER

- State winner receives a \$50 gift card and the book "Seed Soil Sun"
- State runner-up receives a \$25 gift card and the book "Seed Soil Sun"
- District winners (3 per district) receive a copy of the book "Seed Soil Sun"

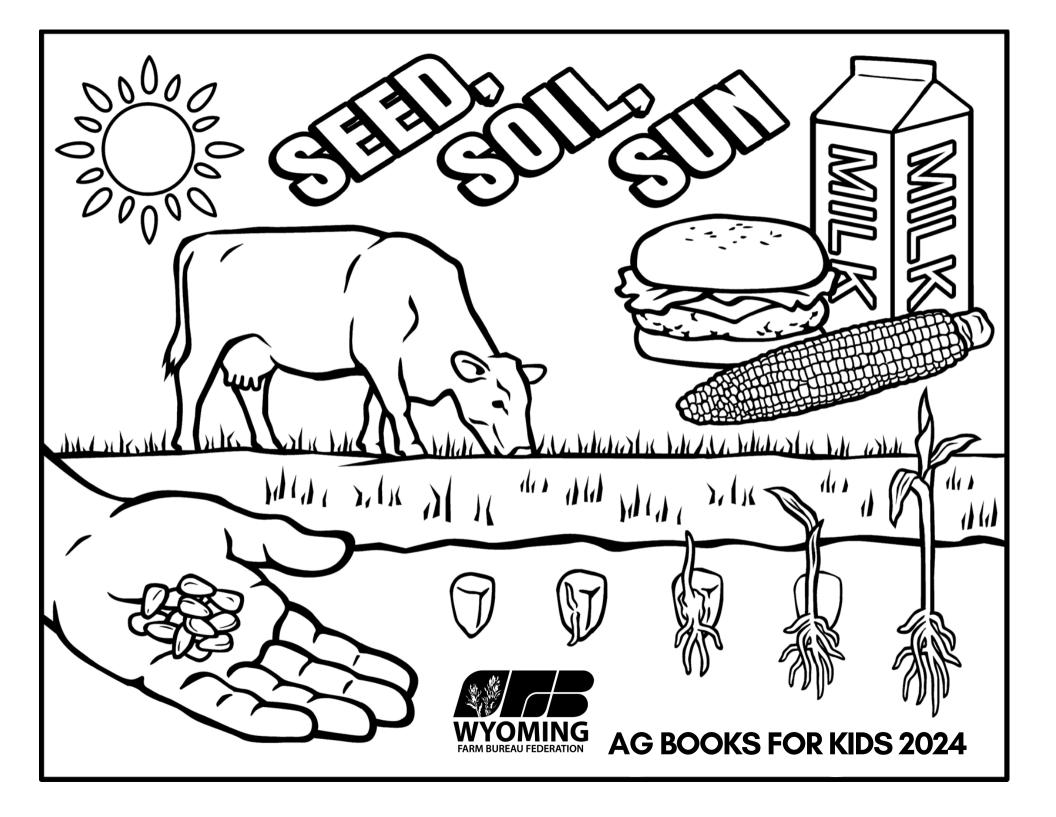


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AG BOOKS FOR KIDS 2024

The coloring contest is a project of the Young Farmer & Rancher Committee of the Wyoming Farm Bureau Federation. "Ag Books for Kids" is a program that places agriculture books in Wyoming elementary school libraries. To print the coloring page or for more information, visit www.wyfb.org and click on the education tab. **For questions, contact your local county Farm Bureau Federation volunteer.** If you can't reach your local

volunteer, contact WyFB YF&R Coordinator Kerin Clark at kclark@wyfb.org or 307-534-6175.



### "Ag Books for Kids 2024"

Deadline: March 29, 2024

\*\* A county Farm Bureau Federation representative will pick up the entries locally.

Please complete and/or aff	fix a label with sch	100l/
teacher/grade information	1:	

**Student's name:** 

Grade: Age:

**County:** 

Teacher's name:

**School Name:** 

**School Address:** 

**School Phone Number:** 



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For questions, **contact your local county Farm Bureau Federation volunteer.** If you can't reach your local volun-

teer, contact WyFB YF&R Coordinator Kerin Clark at kclark@wyfb.org or 307.534.6715.

# "Ag Books for Kids" 2024



### Wyoming Farm Bureau Federation YF&R Committee

### **EDUCATOR EVALUATION**

Please circle the most appropriate answer to assist us in ensuring that this is a high quality program.

<b>General Information:</b>		Our school is	U	rban	Suburb	an	Rural				
My stu	udent's grade: K	indergarten l	First	Second	Thi	rd	Fourth	Fifth			
1.	. The book "Seed Soil Sun" is age appropriate for my students.										
	Strongly Agree	Agree	D	isagree		Strongly	Disagree				
2.	The contest with	the book is age	approp	oriate for my	student	S.					
	Strongly Agree	Agree	D	isagree		Strongly	Disagree				
3.	I will use this boo	ok with my stud	dents no	ext year on r	ny own.						
	Strongly Agree	Agree	D	isagree		Strongly	Disagree				
4.	This event was ea	ducational for n	ny stud	ents.							
	Strongly Agree	Agree	D	isagree		Strongly	Disagree				
5.	If it is possible, I	would like this	progra	m again nex	t year w	rith a new	book and act	tivity.			
	Strongly Agree	Agree	D	isagree		Strongly	Disagree				
6.	What did your str	udents like best	about	the book and	d contest	?					
7.	Comments and/o	r suggestions to	impro	ve the progr	am:						

Please return this evaluation with the contest entries or email to kclark@wyfb.org.



### "Ag Books for Kids" 2024 Teacher Outline:

#### "Seed Soil Sun" Book

### **Suggested Materials for Classroom Visit:**

- 1. "Seed Soil Sun. Earth's Recipe for Food" by Cris Peterson
- 2. 2024 "Ag Books" Contest Flyers

#### Step 1: Read Book:

"Seed Soil Sun. Earth's Recipe for Food." by Cris Peterson

#### Step 2: Contests:

Choose the corresponding contest to the classroom grade level. Complete contest entries and turn in to designated county contact. The contest flyers are also available at <a href="https://www.wyfb.org/Get-Involved/Education/Ag-Books-for-Kids">https://www.wyfb.org/Get-Involved/Education/Ag-Books-for-Kids</a>

- Coloring Contest Kindergarten & 1st Grade
- Poster Contest 2nd & 3rd Grade
- *Marketing Ad Contest* 4th & 5th Grade

#### Step 3: Activity:

You can find an "Educator's Guide" with activity ideas at our website wyfb.org under "Get Involved/Education"

#### Scan the QR link for all files:

