

2025 AG BOOKS FOR KIDS

Coloring Contest

Kindergarten-1st

CRITERIA

1. Kindergarten and 1st grade current Wyoming residents or current students of a Wyoming school are eligible
2. Read the book "Kindergarten Cowman" by Rachel Gabel
3. Color the Wyoming Farm Bureau Federation coloring page
4. Colored pencils, crayons, or markers
5. On the back, please include (may use a label): student's name; grade; age; teacher's name; county; school's name; address & phone. Please make sure all information is legible.
6. Entry deadline is **March 20, 2026**

7.

Your county Farm Bureau Federation representative will make arrangements to pick up the entries for judging locally.

Name/Contact Information

WINNER, WINNER, WINNER

- State winner receives a **\$50 gift card** and the book "Kindergarten Cowman"
- State runner-up receives a **\$25 gift card** and the book "Kindergarten Cowman"
- District winners (3 per district) receive a copy of the book "Kindergarten Cowman"

The coloring contest is a project of the Young Farmer & Rancher Committee of the Wyoming Farm Bureau Federation. "Ag Books for Kids" is a program that places agriculture books in Wyoming elementary school libraries. To print the coloring page or for more information, visit www.wyfb.org and click on the education tab. **For questions, contact your local county Farm Bureau Federation volunteer.** If you can't reach your local volunteer, contact WyFB at alake@wyfb.org or 307-721-7716.

2025 AG BOOKS FOR KIDS

Poster Contest

2nd-3rd

CRITERIA

1. 2nd and 3rd grade current Wyoming residents or current students of a Wyoming school are eligible
2. Read the book "Kindergarten Cowman" by Rachel Gabel
3. Draw and color a picture of the favorite thing you learned about agriculture from the book. Optional: you may use UP TO FIFTEEN (15) WRITTEN WORDS to describe your poster. Use fine line black marker or similar instrument to highlight text.
4. **Size: 8 1/2 x 11" paper (poster type/cardstock preferred)**
5. Painted, pencils, crayons or markers
6. On the back please include: student's name; grade; age; teacher's name; county; school's name; address and phone number. Please make sure all information is legible.
7. Entry deadline is **March 20, 2026**
8. **Your county Farm Bureau Federation representative will make arrangements to pick up the entries for judging locally.**

Name/Contact Information

WINNER, WINNER, WINNER

- State winner receives a **\$50 gift card** and the book "Kindergarten Cowman"
- State runner-up receives a **\$25 gift card** and the book "Kindergarten Cowman"
- District winners (3 per district) receive a copy of the book "Kindergarten Cowman"

2026 AG BOOKS FOR KIDS

Short Story Contest

4th-5th

CRITERIA

1. 4th and 5th grade current Wyoming residents or current students of a Wyoming school are eligible.
2. **Read the book** "Kindergarten Cowman" by Rachel Gabel
3. **Instructions:** After reading the book Kindergarten Cowman by Rachel Gabel, write a creative short story that **connects to agriculture and reflects something you learned or related to from the book.** Your story should be 3-4 paragraphs long and fill one 8 1/2" x 11" page. It can be realistic, fictional, or written as a letter, journal entry, poem or memory.
4. Please turn the short story in on 8 1/2" x 11" paper
5. Entries may be typed or neatly handwritten; illegible entries will be disqualified.
6. Cover Page is Required. You may use the cover page provided or create your own; must include your name, grade, school name, county, teacher's name, and contest title. Please make sure all information is legible.
7. **Entry Deadline is March 20, 2026**
8. **Your county Farm Bureau Federation representative will make arrangements to pick up the entries for judging locally.**

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Name/Contact Information

PRIZES

- State winner receives a **\$50 gift card** and the book "Kindergarten Cowman"
- State runner-up receives a **\$25 gift card** and the book "Kindergarten Cowman"
- District winners (3 per district) receive a copy of the book "Kindergarten Cowman"